

7. **Graham L. Pollett, Secretary - Treasurer, Middlesex-London Board of Health – Youth Create Healthy Communities: A Youth Engagement Initiative.**

PART 4	ITEMS FOR DIRECTION
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8. (a) **City Clerk – 1st Report of the Trees and Forests Advisory Committee.**
(b) **Jim Kennedy, President, London Development Institute – January 26, 2011, Trees and Forests Advisory Committee Agenda Item 7b, OPA #403.**
9. **City Clerk – 1st Report of the Child Care Advisory Committee.**
10. **City Clerk – 1st Report of the Animal Welfare Advisory Committee.**
11. **Councillor Paul Hubert – Pay and Display Meter – 75, 85 & 95 Fiddlers Green Road.**
12. (a) **Councillor Steven Orser – Parking and Safety Issues – Grosvenor Street;**
(b) **Scott Parker, 642 Grosvenor Street – Parking on Grosvenor Street between Taylor Street and Adelaide Street; and**
(c) **Jacque Gregg, 647 Grosvenor Street – Parking on Grosvenor Street.**
13. **Director, Environmental Programs & Solid Waste - Update - Green Bin and Modified Garbage Collection Pilot Project Update.**
14. **General Manager of Community Services - Child Care in London and Emerging Issues.**
15. **General Manager of Community Services - Child and Youth Agenda Year Two Implementation.**
16. **John Challinor, Director of Corporate Affairs, Nestle Water - Sale of Bottled Water at City Hall.**

PART 5	DEFERRED MATTERS (not attached to this agenda)
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PART 6	CONFIDENTIAL (no confidential items on this agenda)
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